



Ninth Sunday after Pentecost

**Service of Holy Communion
Grace Lutheran Church ~ ELCA**

JULY 25, 2021

Good morning & Welcome to Grace!

*Our mission is to invite and welcome all
to the fellowship of Christ in service to our community.*

***This is a house of praise and prayer, of worship and rejoicing!
We are glad you are with us for worship today, as we continue to live in the
hope of new life that is ours in Christ Jesus.***

***We offer a special welcome to our guests, and to all those
who are joining us remotely through Vimeo or on YouTube.***

CHILDREN ARE WELCOME IN WORSHIP AT GRACE! Each week, prior to the reading of scripture, a special Children's Message is offered for our young ones. While we are not having the children come forward at this time, we will still include it in the service.

YOUR BULLETIN contains the worship service in its entirety, **and your parts are printed in bold type.**

YOU WILL NOTICE that we currently do not have any hymns included in the service. However, music is still an important part of our service! Please, enjoy listening to these musical offerings. However, for the health and safety of everyone in attendance, we do ask that you refrain from singing along. Thank you.

IN THANKSGIVING TO GOD FOR THE SAVING GRACE SHOWN TO US IN THE LIFE, DEATH AND RESURRECTION OF CHRIST, WE CELEBRATE THE SACRAMENT OF HOLY COMMUNION EACH WEEK. All are welcome at the Table. For those with us in person, please pick up your communion elements from the table in the Narthex. Please grab a plastic bag with enough wafers for each person in your seating group (they are labeled) and one cup per person in your seating group. So, if there are three people in your seating group, you would take one bag with three wafers in it and one cup for each person, for a total of three. Gluten free wafers and cups of juice are also on the table and marked separately for those who need them.

FOR THOSE PARTICIPATING FROM HOME, please have a small glass of wine or juice and a small piece of bread available for all who are planning to commune. When we come to the Meal portion of the service, please follow along on the screen or in the bulletin. We will go through the Great Thanksgiving and the prayers and, after the Lord's Prayer, all will be invited to take their seats. At that time, the pastor will say the words: *This is the Body of Christ, given for you,* and we will all eat our wafers. The pastor will then say: *This is the Blood of Christ, shed for you,* and we will all drink our wine/juice.

IF YOU HAVE QUESTIONS about our worship service - generally or specifically in this time of pandemic - about Baptism or Communion, about what Lutherans believe, or even about Grace Lutheran Church, please do not hesitate to reach out to our pastor.

Again, welcome to worship!

GATHERING ~ The Holy Spirit calls us together as the people of God.

PRELUDE

“Open Now Thy Gates of Beauty”

ELW 533

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, the God of manna, the God of miracles, the God of mercy. **Amen**

Drawn to Christ and seeking God’s abundance, let us confess our sin. *Silence is kept for reflection.*

God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✠ the bread of life, you are shown God’s mercy: you are forgiven and loved into abundant life. **Amen**

GREETING

The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. **And also with you.**

KYRIE (spoken)

In peace let us pray to the Lord. **Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord. **Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Lord, have mercy.**

Help, save, comfort and defend us, gracious Lord. **Amen**

PRAYER OF THE DAY

Gracious God, you have placed within the hearts of all your children, a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen

MUSICAL OFFERING

"Ride On, King Jesus!"

Hall Johnson

WORD ~ God speaks to us in scripture, preaching, and song.

CHILDREN'S MESSAGE

FIRST READING

2 KINGS 4:42-44

Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.

⁴²A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.

The word of the Lord. **Thanks be to God.**

Psalm 145:10-18 (*Read responsively: Plain font: pulpit side; **Bold font: piano side***).

¹⁰All your works shall praise you, O LORD, and your faithful ones shall bless you.

¹¹**They shall tell of the glory of your kingdom and speak of your power,**

¹²that all people may know of your power and the glorious splendor of your kingdom.

¹³**Your kingdom is an everlasting kingdom;**

your dominion endures throughout all ages.

You, LORD, are faithful in all your words, and loving in all your works.

¹⁴The Lord upholds all those who fall and lifts up those who are bowed down.

¹⁵**The eyes of all wait upon you, O LORD,**

and you give them their food in due season.

¹⁶You open wide your hand and satisfy the desire of every living thing.

¹⁷**You are righteous in all your ways and loving in all your works.**

¹⁸You are near to all who call upon you, to all who call upon you faithfully.

SECOND READING

Ephesians 3:14-21

We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION (*Luke 7:16*)

***Alleluia. A great prophet has risen among us!
God has looked favorably on us! Alleluia.***

GOSPEL

John 6:1-21

The holy gospel according to Saint John, the sixth chapter. **Glory to you, O Lord.**

In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for [Jesus] himself knew what he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he

told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON (*a moment of silent reflection follows the sermon*)

THE CREED ~ *Let us affirm our faith using the words of the Apostles' Creed*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION ~ *We pray for the church, the world, and all in need.*

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation. (*a brief silence*)

We pray for the church. Bless the ministries of our neighboring congregations, especially St. Stephen Lutheran Church, and all those who work with us to support Manna on Meridian. Send your Holy Spirit to empower churches throughout the world, and encourage all who serve you as missionaries, walking and working with our global neighbors. Kindle in us a spirit of collaboration, that all people may know your loving works. Hear us, O God. **Your mercy is great.**

We pray for creation. Send rain to those places experiencing drought and come to the aid of those enduring sweltering heat. Nurture all crops grown for the nourishment of your people, and conserve aquatic habitats and fish populations. Hear us, O God. **Your mercy is great.**

We pray for those who govern. Cast out arrogance, selfishness, and corruption, and instruct those who lead to practice compassion and humility. Inspire them with a vision of the common good and a commitment to ensure that all who hunger are fed. Hear us, O God. **Your mercy is great.**

We pray for those bowed down by heavy burdens: those who are unemployed or underemployed, those unable to find affordable housing, and those without health insurance. Console those who grieve, be with all who cry out to you for any reason, be with all those on our church prayer list, and with everyone we lift up to you now in our hearts (silence for reflection). Hear us, O God. **Your mercy is great.**

We pray for this assembly. Deepen our resolve to use what we have to serve those in need. When we worry that we do not have enough resources for ministry, assure us of your abundance. Hear us, O God. **Your mercy is great.**

We pray for your world as we are once again seeing a rise in the number of COVID-19 cases. We pray for those who have been impacted in any way by this virus; we pray for those who mourn loved ones lost; we pray for those who are sick now, and those who have lingering effects of the disease; we pray for those who are unable to be vaccinated; we pray for doctors, nurses and medical professionals who care for the sick and dying and their families; we pray for scientists, who continue to work to end this pandemic; and we pray that all people would embrace your call to love of neighbor by taking steps to protect themselves and others. Hear us, O God. Your mercy is great.

We give thanks for those who have died. As you sustained them through all their days, so dwell in our hearts, that we may have the power to comprehend, with the apostle James, and all the saints, the love of Christ that surpasses knowledge. Hear us, O God. **Your mercy is great.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **Amen**

MEAL ~ God feeds us with the presence of Jesus Christ.

OFFERING

This is normally the place in the service where we would collect the offering. We give thanks for your spirit of generosity and prayerfully ask that – if at all possible – you continue to be faithful to your financial commitment to Grace. Thank you again.

MUSICAL OFFERING

“It Is Well”

Bethel Music

OFFERING PRAYER *(Those moved to do so may stand.)*

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Amen

THANKSGIVING AT THE TABLE & THE WORDS OF INSTITUTION

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen**

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come! **Amen**

COMMUNION – This is the Body and Blood of Christ, given and shed for you.

At this time, we will partake of the Bread and Cup together. Please wait for the pastor to indicate when we will eat our wafers together, and when we will drink from our cups. Thank you.

MUSICAL OFFERING

“One Bread, One Body”

Mark Hayes

During this short musical offering, you are invited to observe a moment of silent reflection on the gift of the Sacrament. Please remain in your seats. Thank you.

PRAYER AFTER COMMUNION (*Once all have received the meal*)

Jesus, Bread of Life, we have received from your table, more than we could ever ask. As you have nourished us in this meal, now strengthen our hearts, that we may do justice, love kindness, and walk humbly with you, now and forever. **Amen**

SENDING ~ God blesses us and sends us in mission to the world.

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever. **Amen**

DISMISSAL

Go in peace. You are the body of Christ.

We Will! Thanks be to God.

POSTLUDE

“They’ll Know We Are Christians by Our Love”

Mark Hayes

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GUITARIST / SONG LEADER: Jackson Englund

USHERS: Bob Becker, George Ohlin, Frank Piepmeier

A/V TEAM: Joy Becker, Leslie Heffner, Denise Wetzel.

SPECIAL ANNOUNCEMENT

We are so excited to announce that beginning next Sunday, August 1st, we will be returning to two weekly worship services on Sunday. Our 9 am service will continue, and will become our Contemporary Worship service. Our 11 am service will be the traditional service we have offered at Grace, and will continue to follow the pattern we've been using so far this year in worship. In the fall, the plan is also to resume our Sunday school program between the services.

We hope that you will join us in worship, at whichever service you prefer. And if you're not sure about the Contemporary service, we encourage you to give it at least one try. You never know how it might touch your heart!

This is an exciting time, as we continue to move forward in praise and thanksgiving to God, and to reconnect with one another as the family of God.

ANNOUNCEMENTS

GLORY BE TO GOD AND OUR GENEROUS MEMBERS! Thank you to everyone that has made a donation to our Men's Ministry Housing Assistance Fundraiser. As a result, our member will have his rent paid up through this calendar year. If you have questions about our Men's Ministry, please contact Burt Von Hoff at 850-508-7793 or at bkvonhoff@comcast.net.

THE CHANCEL FLOWERS THIS WEEK are given to the glory of God and the fellowship of his church, by Debra & Jim Nelsen; and by Rusty and PJ May in honor of Pastor Jenn's 10th anniversary of ordination.

FELLOWSHIP HOUR THIS WEEK is hosted by Nick Gandy. Be sure to join us in the Fellowship Hall after the service for fellowship and refreshments. If you would like to host for an upcoming Sunday, the signup schedule is posted in the Fellowship Hall. Any questions, contact Mary Grant at grantmlcic@hotmail.com or (609) 602-0155.

FAREWELL PIANO RECITAL IS TODAY at 4:00 p.m. Come hear Johnny Shaw IV perform in the church Sanctuary. This is Johnny's last Sunday with us. He will be moving in order to pursue his doctoral studies in Piano Performance at the University of Maryland. The first half of the concert will consist of Robert Schumann's *Symphonic Etudes*. For the second half Johnny will perform favorite sacred pieces that you've heard throughout this past year of church services. The concert will be livestreamed. A free-will offering will be accepted.

THE STEWARDSHIP COMMITTEE is meeting on Sundays through August 29 in Adult Classroom 1, following the 9:00 a.m. worship service. Please text Beverly Davis at 904-608-4648 if you want to attend via Zoom.

IF YOU NEED ASSISTANCE OR INFORMATION, please contact the church office by phone (850-877-5423) or email (graceluthch@earthlink.net). If you need immediate pastoral care assistance, please contact Pastor Jenn on her cell at 850-800-7197.

DEADLINE FOR WEEKLY ANNOUNCEMENTS - Please email announcements to Lisa Rubin in the church office at graceluthch@earthlink.net by 9:00 a.m. on Tuesday morning.

GRACE NOTES NEWSLETTER DEADLINE is the 20th of the month prior to publication month. Please send submissions to Grace Notes Editor, Nick Gandy, at ngandyman@yahoo.com. Thank you!

TEXTALK WITH PASTOR JENN meets in person on Tuesdays, 10:00 to 11:30 a.m. If you'd prefer to participate via Zoom, let the office know and we'll send you the link.

THE FELLOWSHIP COMMITTEE IS BUSY PLANNING SOME FUN THINGS in the coming months, including a themed "737 Trip to Australia" and Oktoberfest. A rock painting activity is also planned. We will paint them then spread them around Tallahassee. It will be fun and yet another way to get Grace's name out there. If you're interested in any of these events – especially if you want to help plan for Australia or Oktoberfest – please contact Mary Grant either by email grantmlcic@hotmail.com or at (609) 602-0155.

MANNA ON MERIDIAN. You can support Manna through your prayers and monetary donations, as well as through continued donations of tuna. Please make checks payable to Grace Lutheran Church and place "Manna on Meridian" on the memo line. Tuna donations can be left in the 'deliveries' bin outside the church office doors during the week, **or placed in the tuna bucket in the Fellowship Hall when you are here on Sunday.** Thank you for your faithful support of this ministry.

TECH VOLUNTEERS NEEDED. We need some folks to help us out with running our technical equipment during our services. If this is of interest to you, please contact Leslie Heffner (heffnerl@gmail.com) to be put on a list for tech volunteers. She will be training individuals who would like to volunteer at the tech desk during the service.

OFFERING COUNTERS NEEDED. If you are interested or have questions, contact Peggy Stevens (peggysFL64@gmail.com), Ken Davis (ken.davis@mail.com) or Beverly Davis (beverly@jackson-davis.com). We plan to count twice per month. Our goal is to have enough volunteers to be able to rotate 4 groups of three people.

BE SURE TO 'LIKE' US ON FACEBOOK to follow our postings and live streams. You'll find us at: www.facebook.com/mygracelutherantally/ or search for us from your Facebook account by placing "Grace Lutheran Church, Tallahassee" in the search bar.

PRAYERS OF THE PEOPLE

This week at Grace, please remember in prayer:

The people of Cuba, those affected by the flooding in Europe; those affected by Hurricane Elsa; the people of Haiti; the victims and families of the Surfside, Florida, building collapse; Devin Wolters, Dick Wendt, Becca Farewell, Carol Schroeder, Maresa Griffin, Kevin Lundgren, Sara Straub, Frank White, Pastor Justin Walker, Jane Hermann, Kimberly Dinsmore, Irene Poole, Dan Poole, Gwen Carriere, Ellen Wendt, Chris Szymanski, Jackie Sweat, Louise Price, Carey Loveland, Mallory Wharton, Mike Bussell, Ed Mellon, Reed Kallestad, Riley Littlefield, Jennifer Taylor, Joe Aubert, Bill Owen, Buddy Jacobs, Bill Halpine, Rochelle Steinlauf, Kevin Robinson, Jackie Barksdale, Joe McRory, Maria Eckard, Trevor Rogers, Ben, Bill, Courtney, Becca, Lisa, Jessica, Bridget; the father of Elisa Casey; Anita and Ralph Braun; Jim and Wendy Akin; Jim and Nancy Banks; Pastor Jenn and Rob; the family of Janet Scharlau; the family of Kay Barrow; the family of Sue Litman; Gordon Evans and family; Lindsey and family; Adrie Belcher, her daughters, Bailey & Paisley, and Adrie's half-brother, Jacob; the people of Grace Lutheran Church and our Congregational Council; St. Stephen Lutheran Church and Pastor Tom Holdcraft; the Florida-Bahamas Synod and our Bishop, Pedro Suarez; the ELCA and our Presiding Bishop, Elizabeth Eaton.

Please also lift up:

All the nations of the world and their leaders, that your wisdom, justice and peace may guide their actions; victims of gun violence and the families of those who have been killed; victims of hate crimes.

The families in mourning for loved ones lost to COVID-19, in the United States and worldwide; all those currently dealing with this disease; medical professionals and first responders who risk their safety for the sake of others; all those involved in creating and distributing the vaccines.

The homeless and the hungry; military personnel and their families; those who are incarcerated, and are unable to have visitors, go to chapel, or participate in healthy social interaction; healing and answers for all those with chronic pain, disease process or illness; all those whose needs are known only to God.

If you would like to have someone included on the prayer list, please contact Lisa Rubin in the Church Office (graceluthch@earthlink.net or 850-877-5423) or our Prayer Team Leaders, Tina Frese (frese@comcast.net) or Erik Robinson (robinsoe@flcourts.org).

If you have a need, or if you know someone who does, please let the church office know! We are a community in Christ, and we are here to support, love and serve one another.