

*Good morning & welcome to Grace, as we
celebrate the joyous season of Easter!*

Alleluia! Christ is risen! Jesus is alive, and God has swallowed up death forever. Alleluia! Alleluia! Christ is risen! Jesus is alive, and God has swallowed up death forever. Alleluia! In this season of proclaiming a Christ who breaks the powers of death and whose realm is one of glory, we open ourselves to questions of exactly who this Jesus is – and see answers coming to life in story, miracles, and testimony. Today is an opportunity for us, in weakness and glory, in doubt and in faith, in simplicity and awe, to seek and embrace the one who is already in our midst.

We are glad you are with us for worship today, and to give thanks for the grace, mercy and hope offered to us in the life, death and resurrection of our Lord, Jesus Christ. **We offer a special welcome to any guests who may be with us this morning, and to all those who are joining us via Live-Stream.**

Children are welcome in worship at Grace! The voices of children only enhance worship, and they are welcome in this space! There is a Children's Corner in the sanctuary and, if needed, a nursery off the lobby.

Your bulletin contains an outline of our worship service, and **additional portions will be projected onto the screens up front.**

At Grace, we celebrate the sacrament of Holy Communion each week. All are welcome at the Table. We do come forward to the front of the sanctuary for communion. The Pastor stands in the center of the aisle with the bread. Gluten-free bread is available, just ask when you come forward. A communion assistant is to the side, with both **wine (red)** and **juice (white)** based on your preference. Please place your empty cup in the bowl seat after you commune.

For those participating from home, please have a small glass of wine or juice and a small piece of bread available for all who are planning to commune. When we come to the Meal portion of the service, you're invited to share the bread and wine, saying: This is the body of Christ, given for you; and this is the blood of Christ, shed for you, as you commune yourself, and/or others.

Again, welcome to worship!

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