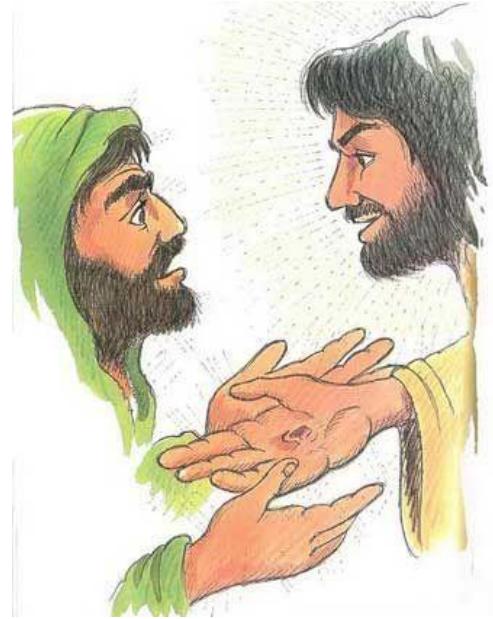


Second Sunday of Easter

Sunday, April 19, 2020

GATHERING ~ The Holy Spirit calls us
together as the people of God.

Bold type = Assembly



WELCOME & ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen! **Christ is risen indeed. Alleluia!**

Joined to Christ in the waters of baptism, we are raised with him to new life. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning you created us in your image and planted us in a well-watered garden.

In the desert you promised pools of water for the parched, and you gave us water from the rock.

When we did not know the way, you sent the Good Shepherd to lead us to still waters.

At the cross, you watered us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere.

Bathe us in your forgiveness, grace, and love.

Satisfy the thirsty, and give us the life only you can give.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen**

GATHERING HYMN

"Come, You Faithful, Raise the Strain"

(ELW 363)



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ has burst his pris - on,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
 5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,
 and from three days' sleep in death as a sun has ris - en.
 with the roy - al feast of feasts comes its joy to ren - der;
 nor the watch - ers, nor the seal, hold you as a mor - tal:
 who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
 All the win - ter of our sins, long and dark, is fly - ing
 comes to glad Jer - u - sa - lem, who with true af - fec - tion
 but to - day, a - mong your own, you ap - pear, be - stow - ing
 Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.
 from the Light to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
 your deep peace, which ev - er - more pass - es hu - man know - ing.
 Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
 Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

GREETING

The grace of our Risen Lord, Jesus Christ, the love of God and the communion of the Holy Spirit, be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. Almighty and eternal God,

You are the strength of those who believe, and the hope of those who doubt. May we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

WORD ~ God speaks to us in scripture reading, preaching, and song.

FIRST READING (For your own reading)

ACTS 2:14a, 22-32

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ²²"You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him,

'I saw the Lord always before me,
 for he is at my right hand so that I will not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
 moreover my flesh will live in hope.
²⁷For you will not abandon my soul to Hades,
 or let your Holy One experience corruption.
²⁸You have made known to me the ways of life;
 you will make me full of gladness with your presence.'

²⁹"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
 nor did his flesh experience corruption.'

³²This Jesus God raised up, and of that all of us are witnesses."

The word of the Lord. **Thanks be to God.**

PSALM 16 (For your own reading)

¹Protect me, O God, for I take refuge in you;
I have said to the LORD, “You are my Lord, my good above all other.”

**²All my delight is in the godly that are in the land,
upon those who are noble among the people.**

³But those who run after other gods
shall have their troubles multiplied.

**⁴I will not pour out drink offerings to such gods,
never take their names upon my lips.**

⁵O LORD, you are my portion and my cup;
it is you who uphold my lot.

**⁶My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**

⁷I will bless the LORD who gives me counsel;
my heart teaches me night after night.

**⁸I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.**

⁹My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

**¹⁰For you will not abandon me to the grave,
nor let your holy one see the pit.**

¹¹You will show me the path of life;
in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

SECOND READING

FIRST PETER 1:3-9

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION: “*Hallelujah! We Sing Your Praises*” Refrain Only

(ELW 535)

Refrain—sung twice each time

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our
bi - le ka - o - fe - la.
hearts are filled with glad - ness.
Ha - le - lu - ya! Pe - lo tsa
Hal - le - lu - jah! We sing your
End
ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.

GOSPEL

JOHN 20:19-31

The holy gospel according to Saint John, the 20th chapter. **Glory to you, O Lord.**

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the gospel of the Lord. **Praise to you, O Christ.**

HOMILY

Silence for reflection follows the homily.

HYMN OF THE DAY

“The Risen Christ”

(ELW 390)

The musical notation is in G major, common time. It consists of four staves of music, each with a treble clef and a key signature of one sharp (F#). The first staff contains four lines of lyrics. The second staff contains three lines of lyrics. The third staff contains three lines of lyrics. The fourth staff contains four lines of lyrics.

1 The ris - en Christ, who walks on wound-ed feet
2 The ris - en Christ, who stands with wound-ed side,
3 The ris - en Christ, who breaks with wound-ed hand
4 May we, Christ's bod - y, walk and serve and stand

from gar - den tomb through dark - ened cit - y - street,
breathes out his Spir - it on them to a - bide
the bread for those who fail to un - der - stand,
with those op - pressed in this and ev - 'ry land,

un - locks the door of grief, de - spair, and fear,
whose faith still wa - vers, who dare not be - lieve;
re - veals him - self, de - spite their lin - g'ring tears,
till all are blessed and can a bless - ing be,

and speaks a word of peace to all who hear.
new grace, new strength, new pur - pose they re - ceive.
en - flames their hearts, then quick - ly dis - ap - pears.
re - stored in Christ to true hu - man - i - ty.

Text: Nigel Weaver, b. 1952

Music: WOODLANDS, Walter Greatorex, 1877–1949

Text © 1993 Nigel Weaver.

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THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF INTERCESSION & THE PEACE

Each petition ends: Hear us, O God. Your mercy is great.

The Pastor and the Assembly greet each other in the peace of Christ.

MUSICAL OFFERING

(Pause and listen as desired)

OFFERING

This is normally the place in the service where we would collect the offering. We do understand that this pandemic is making many people uneasy, and that finances are a concern for some among us. We do ask that you please remember that our expenses continue, as well, even while we are practicing social distancing; that we still have bills to pay and the day to day costs of running a church to cover. We humbly and prayerfully ask that – if at all possible – you continue to be faithful to your financial commitment to Grace.

THE LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

MUSICAL OFFERING*(Pause and listen as desired)***CONCLUDING PRAYER**

Almighty God, we humbly thank you for your goodness to us and to all that you have made. We praise you for your creation, for keeping us and all things in your care, and for all the blessings of life. Above all, we bless you for your immeasurable love in redeeming the world by our Lord, Jesus Christ. Give us such an awareness of your mercies that with thankful hearts we praise you, not only with our lips, but in our lives, by giving ourselves to your service and by living into your gifts of holiness and righteousness all of our days; through Jesus Christ, our risen Lord, to whom, with you and the Holy Spirit, be all worship and praise, now and forever. **Amen (ELW p. 74)**

SENDING ~ God blesses us and sends us in mission to the world.

BLESSING

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, [☩] Son, and Holy Spirit, bless you now and forever. **Amen**

SENDING HYMN – SEE LAST PAGE**DISMISSAL**

Christ is risen, just as he said.

Go in peace. Share the good news. Alleluia!

We will! Thanks be to God. Alleluia!

Grace Lutheran Church
2919 Miccosukee Road, Tallahassee, FL 32308
www.gracelutheran.faith

MINISTERS: All the people of God

PASTOR: Rev. Jennifer M. Kopacz ~ pastorjenn@rocketmail.com

PASTOR'S CELL PHONE: 850-800-7197

CHURCH OFFICE PHONE: 850-877-5423

CHURCH OFFICE ADMINISTRATOR: Lisa D. Rubin ~ graceluthch@earthlink.net

DIRECTOR OF MUSIC: Anthony Warrington ~ windkeys@gmail.com

CHANCEL CHOIR DIRECTOR: Leslie Heffner – heffnerl@gmail.com

SENDING HYMN

"Thine is the Glory"

(ELW 376)

The musical score consists of five staves of music in common time, featuring a treble clef and a bass clef. The key signature is one flat. The music includes various chords (e.g., G major, C major, F major) and rests. The lyrics are integrated into the musical lines, with some lines appearing on both the treble and bass staves. The score concludes with a "Refrain" section.

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con - qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain

where thy bod - y lay. death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!