

The Sixth Sunday of Easter

Sunday, May 17, 2020



GATHERING ~ The Holy Spirit calls us together as the people of God.

Bold type = Assembly

WELCOME & ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen! **Christ is risen indeed. Alleluia!**

Joined to Christ in the waters of baptism, we are raised with him to new life. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning you created us in your image and planted us in a well-watered garden.

In the desert you promised pools of water for the parched, and you gave us water from the rock.

When we did not know the way, you sent the Good Shepherd to lead us to still waters.

At the cross, you watered us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere.

Bathe us in your forgiveness, grace, and love.

Satisfy the thirsty, and give us the life only you can give.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen**

1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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GREETING

The grace of our Risen Lord, Jesus Christ, the love of God and the communion of the Holy Spirit, be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. Almighty and ever-living God,

you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

WORD ~ God speaks to us in scripture reading, preaching, and song.

FIRST READING (For your own reading)

ACTS 17:22-31

²²Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. ²⁸For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’

²⁹Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The word of the Lord. **Thanks be to God.**

PSALM 66:8-20 (Read in unison)

⁸Bless our God, you peoples; let the sound of praise be heard.

⁹**Our God has kept us among the living and has not allowed our feet to slip.**

¹⁰For you, O God, have tested us; you have tried us just as silver is tried.

¹¹**You brought us into the net; you laid heavy burdens upon our backs.**

¹²You let people ride over our heads; we went through fire and water, but you brought us out into a place of refreshment.

¹³**I will enter your house with burnt offerings and will pay you my vows—**

¹⁴those that I promised with my lips and spoke with my mouth when I was in trouble.

¹⁵**I will offer you burnt offerings of fatlings with the smoke of rams; I will give you oxen and goats.**

¹⁶Come and listen, all you who believe, and I will tell you what God has done for me.

¹⁷**I called out to God with my mouth, and praised the Lord with my tongue.**

¹⁸If I had cherished evil in my heart, the Lord would not have heard me;

¹⁹**but in truth God has heard me and has attended to the sound of my prayer.**

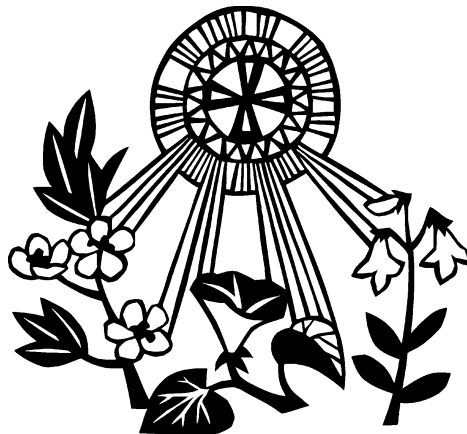
²⁰Blessed be God, who has not rejected my prayer, nor withheld unfailing love from me.

SECOND READING (For your own reading)

FIRST PETER 3:13-22

¹³Who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The word of the Lord. **Thanks be to God.**



GOSPEL ACCLAMATION: “Hallelujah! We Sing Your Praises” Refrain Only (ELW 535)

Refrain— sung twice each time

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our
bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your
ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.

End

GOSPEL

JOHN 14:15-21

The holy gospel according to Saint John, the 14th chapter. **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.


¹⁸“I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

This is the gospel of the Lord. **Praise to you, O Christ.**


SERMON

Silence for reflection follows the sermon.

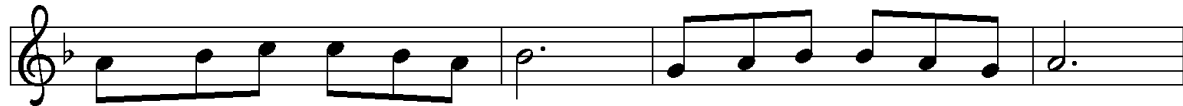
Refrain




Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



Refrain



mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF INTERCESSION & THE PEACE

*Each petition ends: Hear us, O God. Your mercy is great.
The Pastor and the Assembly greet each other in the peace of Christ.*

MUSICAL OFFERING ~ A. Warrington

(Pause and listen as desired)

OFFERING

This is normally the place in the service where we would collect the offering. We do understand that this pandemic is making many people uneasy, and that finances are a concern for some among us. We do ask that you please remember that our expenses continue, as well, even while we are practicing social distancing; that we still have bills to pay and the day to day costs of running a church to cover. We humbly and prayerfully ask that – if at all possible – you continue to be faithful to your financial commitment to Grace.

THE LORD’S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

MUSICAL OFFERING ~ A. Warrington

“You Alone”

Dustin Allen

(Pause and listen as desired)

CONCLUDING PRAYER

Almighty God, we humbly thank you for your goodness to us and to all that you have made. We praise you for your creation, for keeping us and all things in your care, and for all the blessings of life. Above all, we bless you for your immeasurable love in redeeming the world by our Lord, Jesus Christ. Give us such an awareness of your mercies that with thankful hearts we praise you, not only with our lips, but in our lives, by giving ourselves to your service and by living into your gifts of holiness and righteousness all of our days; through Jesus Christ, our risen Lord, to whom, with you and the Holy Spirit, be all worship and praise, now and forever. **Amen (ELW p. 74)**

SENDING ~ God blesses us and sends us in mission to the world.

BLESSING

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen**

SENDING HYMN

*“Jesus Loves Me”
(See Last Page)*

(ELW 595)

DISMISSAL

Christ is risen, just as he said.

He is risen indeed, Alleluia!

Go in peace. Share the good news. Alleluia!

We will! Thanks be to God. Alleluia!

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Jesus Loves Me!

1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;

The first system of the song features a treble and bass staff in G major (one sharp). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in three lines, corresponding to the three verses.

lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

The second system continues the melody and accompaniment. The lyrics are arranged in three lines, corresponding to the continuation of the verses.

Refrain

Yes, Je - sus loves me, yes, Je - sus loves me,

The Refrain section is marked with a double bar line and repeat dots. It features a treble and bass staff in G major. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in two lines.

yes, Je - sus loves me, the Bi - ble tells me so.

The final system concludes the song with a treble and bass staff in G major. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in two lines.

Text: Anna B. Warner, 1820–1915, alt.
Music: JESUS LOVES ME, William B. Bradbury, 1816–1868