



The Seventh Sunday of Easter

Sunday, May 24, 2020

GATHERING ~ The Holy Spirit calls us together as the people of God.

Bold type = Assembly

WELCOME & ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen! **Christ is risen indeed. Alleluia!**

Joined to Christ in the waters of baptism, we are raised with him to new life. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning you created us in your image and planted us in a well-watered garden.

In the desert you promised pools of water for the parched, and you gave us water from the rock.

When we did not know the way, you sent the Good Shepherd to lead us to still waters.

At the cross, you watered us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere.

Bathe us in your forgiveness, grace, and love.

Satisfy the thirsty, and give us the life only you can give.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen**

1 In Christ there is no east or west, in him no south or north,
 2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;
 3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.
 4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.
 his ser - vice is the gold - en cord close bind - ing hu - man - kind.
 All chil - dren of the liv - ing God are sure - ly kin to me.
 all Christ - ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

GREETING

The grace of our Risen Lord, Jesus Christ, the love of God and the communion of the Holy Spirit, be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. O God of glory,

your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

WORD ~ God speaks to us in scripture reading, preaching, and song.

FIRST READING (For your own reading)

ACTS 1:6-14

Introduction: Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit.

⁶When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. ¹³When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The word of the Lord. **Thanks be to God.**

PSALM 68:1-10, 32-35 (Read in unison)

¹Let God arise, and let God's enemies be scattered; let those who hate God flee.

²As smoke is driven away, so you should drive them away;

as the wax melts before the fire, so let the wicked perish at the presence of God.

³But let the righteous be glad and rejoice before God; let them also be merry and joyful.

⁴Sing to God, sing praises to God's name; exalt the one who rides the clouds;

I AM is that name, rejoice before God!

⁵In your holy habitation, O God, you are a father to orphans, defender of widows;

⁶you give the solitary a home and bring forth prisoners into freedom;

but the rebels shall live in desert places.

⁷O God, when you went forth before your people, when you marched through the wilderness,

⁸the earth quaked, and the skies poured down rain, at the presence of God, the God of Sinai, at the presence of God, the God of Israel.

⁹You sent a bountiful rain, O God; you restored your inheritance when it languished.

¹⁰Your people found their home in it; in your goodness, O God, you have made provision for the poor.

³²Sing to God, O kingdoms of the earth; sing praises to the Lord.

³³You ride in the heavens, O God, in the ancient heavens; you send forth your voice, your mighty voice.

³⁴Ascribe power to God, whose majesty is over Israel; whose strength is in the skies.

³⁵How wonderful you are in your holy places, O God of Israel, giving strength and power to your people! Blessed be God!

SECOND READING (For your own reading)

FIRST PETER 4:12-14, 5:6-11

Introduction: Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God's grace will strengthen and guide us.

¹²Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6}Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. ⁷Cast all your anxiety on him, because he cares for you. ⁸Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹To him be the power forever and ever. Amen.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION: "Hallelujah! We Sing Your Praises" Refrain Only

(ELW 535)

Refrain— sung twice each time

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our

bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

ro - na, di tha - bi - le ka - o - fe - la. *End*
prais - es, all our hearts are filled with glad - ness.

The holy gospel according to Saint John, the 17th chapter. **Glory to you, O Lord.**

Introduction: On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

¹After Jesus had spoken these words [to his disciples], he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, ²since you have given him authority over all people, to give eternal life to all whom you have given him. ³And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

This is the gospel of the Lord. **Praise to you, O Christ.**

SERMON

Silence for reflection follows the sermon.

HYMN OF THE DAY

“Come Now, O Prince of Peace”

(ELW 247)

(See Last Page)

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF INTERCESSION & THE PEACE

Each petition ends: Hear us, O God. Your mercy is great.

The Pastor and the Assembly greet each other in the peace of Christ.

MUSICAL OFFERING *“Beautiful Savior” (Traditional) (Pause and listen as desired)*
Vocals: Leslie Heffner, Cello: David Okerlund

OFFERING

This is normally the place in the service where we would collect the offering. We do understand that this pandemic is making many people uneasy, and that finances are a concern for some among us. We do ask that you please remember that our expenses continue, as well, even while we are practicing social distancing; that we still have bills to pay and the day to day costs of running a church to cover. We humbly and prayerfully ask that – if at all possible – you continue to be faithful to your financial commitment to Grace.

THE LORD’S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

MUSICAL OFFERING *“Grace and Peace to You”* Marty Parks
(Pause and listen as desired)

CONCLUDING PRAYER

Almighty God, we humbly thank you for your goodness to us and to all that you have made. We praise you for your creation, for keeping us and all things in your care, and for all the blessings of life. Above all, we bless you for your immeasurable love in redeeming the world by our Lord, Jesus Christ. Give us such an awareness of your mercies that with thankful hearts we praise you, not only with our lips, but in our lives, by giving ourselves to your service and by living into your gifts of holiness and righteousness all of our days; through Jesus Christ, our risen Lord, to whom, with you and the Holy Spirit, be all worship and praise, now and forever. **Amen (ELW p. 74)**

SENDING ~ God blesses us and sends us in mission to the world.

BLESSING

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. **Amen**

SENDING HYMN

“Blest Be the Tie That Binds”

(ELW 656)

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The first system contains four lines of lyrics. The second system contains three lines of lyrics. The music is written in a simple, hymn-like style with chords and single notes.

Text: John Fawcett, 1740–1817, alt.
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

DISMISSAL

Christ is risen, just as he said.

He is risen indeed, Alleluia!

Go in peace. Share the good news. Alleluia!

We will! Thanks be to God. Alleluia!

Come Now, O Prince of Peace

Ososǒ, ososǒ

O - so - sǒ o - so - sǒ, pyong - hwa - ūi - im - gŭm
1 Come now, O Prince of peace, make us one bod - y.
2 Come now, O God of love, make us one bod - y.
3 Come now and set us free, O God, our Sav - ior.
4 Come, Hope of u - ni - ty, make us one bod - y.

u - ri - ga han - mom i - ru - ge ha - so - sǒ.
Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile all na - tions.
Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope
Music: OSOSŎ, Geonyong Lee, b. 1947
Text and music © Geonyong Lee.

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